

JEFFERSON COUNTY COMMISSION



JAMES A. "JIMME" STEPHENS – PRESIDENT
LASHUNDA SCALES – PRESIDENT PRO TEMPORE
STEVE AMMONS
T. JOE KNIGHT
SHEILA TYSON

CAL MARKERT - CEO
DEPARTMENT OF DEVELOPMENT SERVICES
Dayla Baugh, PE – Deputy Director
B-200 COURTHOUSE
716 Richard Arrington Jr Blvd N
Birmingham, Alabama 35203
Telephone: (205) 325-5321

AFFIDAVIT BY

OWNER/ORGANIZATION (NOT CONTRACTOR)

TO: MARCUS JOHNSON (Chief Electrical Inspector)

I affirm that the _____ Built and
(Installation description)

erected by _____ at _____
(Contractor) *(Full address)*

Miscellaneous Permit Number (if any) _____

Is:

1. To be used for _____ Days (duration).
2. Is limited to _____ volts and _____ amperes and
3. Is for the purpose of _____

I further understand that should this installation be used for any other reason the power will be disconnected.

Signature

Date