

**JEFFERSON COUNTY COMMISSION**



JAMES A. "JIMMIE" STEPHENS – PRESIDENT

LASHUNDA SCALES – PRESIDENT PRO TEMPORE  
STEVE AMMONS  
T. JOE KNIGHT  
SHELIA TYSON

**TONY PETELOS – CEO**

DEPARTMENT OF DEVELOPMENT

Derek C.S. Burr, AICP – Director  
B-200 Courthouse  
716 Richard Arrington Jr Blvd N  
Birmingham, Alabama 35203  
Telephone: (205) 325-5321

***AFFIDAVIT BY***

---

***OWNER/ORGANIZATION (NOT CONTRACTOR)***

TO: MARCUS JOHNSON (CHIEF ELECTRICAL INSPECTOR)

I affirm that the \_\_\_\_\_ built and  
*(INSTALLATION DESCRIPTION)*

erected by \_\_\_\_\_ at \_\_\_\_\_  
*(CONTRACTOR)* *(FULL ADDRESS)*

Miscellaneous Permit Number (if any) \_\_\_\_\_

Is:

1. To be used for \_\_\_\_\_ days (duration).

2. Is limited to \_\_\_\_\_ volts and \_\_\_\_\_ amperes and

3. Is for the purpose of \_\_\_\_\_

*If further understand that should this installation be used for any other reason the power will be disconnected.*

---

*Signature*

*Date*