LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES
Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES

1. **Restrictive Covenants (2)**
   A. **Z-2014-020** U.S. Steel Corporation and James A. Shands, owners; Stephen Blankenship and Dann King, agents; request a change of zoning on Parts of Parcel ID#s 36-8-0-0-6.3, 36-17-0-0-5, and 36-17-0-0-1 in Sections 8 and 17 Twp 19 Range 6 West from A-1 (Agriculture) to I-3(S) (Strip Mining) for a ventilation shaft for support of underground existing mining activities, and for future mining activities. (Case Only: 8414 Groundhog Road, Adger, AL 35006)(ADGER)(68.85 Acres M/L)

   **Restrictive Covenant:** The entrance road off of Groundhog Road shall be improved to meet commercial driveway standards and reviewed and approved by the Department of Roads and Transportation. Should any mining activity be applied for or be pursued beyond the mining shaft as described in this case, the first 100’ of the entrance road/driveway shall be paved.

   B. **Z-2014-016** Donald W. Huey, owner; Taylor Burton, agent; requests a change of zoning on Parcel ID# 29-35-1-1-13, in Section 35 Twp 18 Range 3 West from R-1 (Single Family) to R-T (Residential Townhouse) for a townhome development. (Case Only: 2249 Blue Ridge Boulevard, Birmingham, AL 35226)(BLUE RIDGE)(2.2 Acres M/L)

   **Restrictive Covenants:**
   1. A 35-foot undisturbed natural buffer shall be maintained along the rear (southeast) property line in accordance with the site plan presented at the 6/12/2014 Planning and Zoning Commission hearing;
   2. Sight-distance at the entrance on Blue Ridge Pkwy to be approved by the Department of Roads and Transportation;
   3. Submit a Preliminary Drainage Plan for approval by the Department of Roads and Transportation if conditions have changed since 2007 and if the plan for the development of the property changes from what was proposed in 2007.

2. **ABC Board Beverage Case – Public Hearing NOT Required.**
   A. **B-2014-011** NSJV Corporation, applicant; Adeshkumar D. Patel, President, and Jayantibhai Virabhai Patel, member/ store manager, d/b/a Sunnys Food Mart requests approval of (050) Retail Beer (Off Premises Only) and (070) Retail Table
Wine (Off Premises Only) on Parcel ID# 22-07-3-011-004.000 in Sec 07 Twp 17 Range 3W. Zoned C-1 (Commercial) (Site Location: 1601 Forestdale Blvd, Birmingham 35214) (FORESTDALE)

STORM WATER MANAGEMENT
Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS
Mr. Barry Stephenson

No items submitted.

EMERGENCY MANAGEMENT AGENCY
Mr. James Coker

No items submitted.

DISTRICT ATTORNEY
Hon. Brandon Falls / Hon. Arthur Green

No items submitted.

PROBATE COURT
Judge Alan King

No items submitted.

FAMILY COURT
Mr. Ronald Truss

No items submitted.

YOUTH DETENTION
Mr. Tommy Rouse

No items submitted.

STATE COURTS
Judge Houston Brown

No items submitted.
CIRCUIT CLERK
Ms. Anne-Marie Adams

No items submitted.

LAW LIBRARY
Ms. Laura Covington

No items submitted.

ANIMAL CONTROL
Commissioner Knight

3. Resolution to approve the extension of the month-to-month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. and additional thirty days.

E-911
Chief Howard Summerford

No items submitted.

OTHER BUSINESS
Commissioner Joe Knight


5. Resolution to celebrate and memorialize the life of Dr. Judy Merritt.