LAND PLANNING COMMITTEE  
Chairman – Commissioner Knight

INSPECTION SERVICES  
Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES  
Mr. Frank Humber

1. Zoning Case to be heard: September 11, 2012 (agenda with recommendations follows)
   
   Z-2012-018  McCalla Youth Athletic Association, owner; Jefferson County Commission, agent. Change of zoning on Parcel ID# 43-22-2-0-part of 2 in Section 22 Twp 20 Range 5 West from A-1 (Agriculture) to INSTITUTIONAL-1 for a community youth athletic field complex. (Case Only: 6285 Eastern Valley Road, McCalla, AL 35111) (McCALLA) (25.85 Acres M/L)

STORM WATER MANAGEMENT  
Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS  
Mr. Barry Stephenson

No items submitted.

EMERGENCY MANAGEMENT AGENCY  
Mr. Allen Kniphfer

No items submitted.

DISTRICT ATTORNEY  
Hon. Brandon Falls / Hon. Arthur Green

2. Critical Needs  
The District Attorney’s Office – Bessemer Division (General Fund) has initiated the following certifications:

   (2) Legal Secretary   Replacement
3. **AmCad (American Cadastre, LLC) - Contract #4177**  
Contract for ROAM (Rapid Online Access Method) eCommerce Revenue Sharing and License Agreement to provide online access to the Probate Court land records through ROAM software. This contract allows the Probate Court to publish and collect fees for copies of land records purchased online thereby creating greater efficiency for the citizens of Jefferson County and surrounding areas. This is a revenue generating contract.  
The contract term is September 15, 2012 to September 15, 2015.

Cost: $0.00  
Amount budgeted: $0.00  
Remaining budget: $0.00

4. **Critical Needs**  
Probate Court – Birmingham Division (General Fund) has initiated the following certifications:

   (1) Court Clerk Replacement

5. **Adolescent Mentoring Program (AMP) FY13 - Contract # 4189**  
Established in 2010, the mission of the Adolescent Mentoring Program (AMP) is to reduce juvenile delinquency by facilitating the creation of one-on-one relationships between moderate and high-risk youth and caring adults that are consistent and lasting, allowing the youth to make positive life choices that enable them to maximize their personal potential.  
AMP is made possible through a partnership with UAB Substance Abuse Programs, Family Court and the Alabama Department of Youth Services. 100% grant funded by Alabama Department of Youth Services. Contract Term is 10/1/12 – 9/30/13

Cost: $120,131.00  
Amount Budgeted: $120,131.00  
Remaining Budget: $0.00

6. **Adolescent Substance Abuse Program (ASAP) FY12 – Contract #4190**  
ASAP provides substance abuse screening and appropriate substance abuse referrals for juveniles placed under the supervision of the court and manages the drug-testing component for the court. The program is a collaborative effort between the UAB Substance Abuse Programs, Family Court and the Alabama Department of Youth Services. 100% grant funded by Alabama Department of Youth Services. Contract Term is 10/1/12 – 9/30/13

Cost: $206,041.00  
Amount Budgeted: $206,041.00  
Remaining Budget: $0.00
7. **Electronic Monitoring Program (EMP) FY12 – Contract #4186**
Since 1997, the Electronic Monitoring Program has addressed the dilemma of juvenile detention overcrowding. EMP provides Birmingham and Bessemer probation officers with a tool to assist in the supervision of adolescents not held in the detention facility. The program is staffed 24 hours a day, 365 days a year with trained personnel prepared to react to program violations immediately upon notification. Contract Term is 10/1/12 – 9/30/13

<table>
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<td>Remaining Budget:</td>
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8. **Critical Needs**
Family Court (General Fund) has initiated the following certifications:

   (1) Chief Court Clerk Replacement

**YOUTH DETENTION**  
Mr. Tommy Rouse

*No items submitted.*

**STATE COURTS**  
Judge Scott Vowell

*No items submitted.*

**CIRCUIT CLERK**  
Ms. Anne-Marie Adams (Birmingham)/Mr. Benny Watson (Bessemer)

*No items submitted.*

**LAW LIBRARY**  
Ms. Laura Covington

*No items submitted.*

**ANIMAL CONTROL**  
Commissioner Knight

9. Resolution to extend the month-to-month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. an additional 30 days.

**E-911**  
Chief Howard Summerford

*No items submitted.*
COUNTY ATTORNEY  
Mr. Jeff Sewell  

No items submitted.

COUNTY MANAGER  
Mr. Tony Petelos  

No items submitted.

OTHER BUSINESS  
Commissioner Joe Knight