LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES
Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES
Mr. Frank Humber

1. Beverage Cases (2) – PUBLIC HEARING - For June 12, 2012*
   
   A. **B-2012-007** - Sayre Bar and Grill LLC, applicant; Janet Darlene, member/store manager, d/b/a Gigs Booze and BBQ, requests approval of a (020) Restaurant Retail Liquor (On Premise) license on Parcel ID# 06-19-0-000-043.000 in Sec 19 Twp 15, Range 4W. Zoned C-3 (Commercial) (Site Location: 4657 Brents Cutoff Rd, Dora, AL 35062) (WEST SAYRE)

   B. **B-2012-008** - Village Town Management Inc., applicant; Ibrahim S. Sabbah, president/store manager, d/b/a Concord Package, requests approval of a 011 – Lounge Retail Liquor (Off Premise Only) license on Parcel ID# 31-14-4-007-004.000 in Sec 14 Twp 18, Range 5W. Zoned C-1 (Commercial) (Site Location: 5719 Warrior River Road, Birmingham, AL 35214) (CONCORD)

   *PLEASE NOTE: These cases were APPROVED to move forward to the June 12, 2012 Jefferson County Commission Meeting at the May 17, 2012 Committee meeting. An ad was published in The Birmingham News and notifications were mailed on Friday, May 25, 2012 to all property owners within 500 feet of the building selling said beverages.

2. Rezoning cases (5) – PUBLIC HEARING

   A. **Z-2011-020** - Thomas F. Talbot, owner; Robert Bryan Ratliff, agent. Change of zoning on Parcel ID#s 28-21-1-2-13 & 51 in Section 21 Twp 18 Range 2 West from R-1 (Single Family) to C-P (Preferred Commercial) for an office building. (Case Only: 4137 Cloverleaf Drive, Birmingham, AL 35243) (CAHABA HEIGHTS) (2.8 Acres M/L)

   B. **Z-2012-007** - Norma Lee, David R. and Michelle C. Lawley, owners, Jeffrey E. Roper, agent; request a change of zoning on Parcel ID#s 27-04-4-0-3 & 3.1, in Section 04 Twp 18 Range 1 West from A-1 (Agricultural) to U-1 (Utilities) for a power substation. (Case Location: 2982 Grants Mill Road; Leeds, AL 35094) (REX LAKE) (3.25 Acres M/L)

   C. **Z-2012-008** - Dawn Hollis, owner, requests a change of zoning on Parcel ID# 6-19-0-0-20 in Section 19 Twp 15 Range 4 West from I-3(S) (Strip Mining) to A-1 (Agriculture) for a mobile home. (Case Only: 7137 Old Jasper Highway, Dora, AL 35062) (DORA) (17.6 Acres M/L)

   D. **Z-2012-009** - United States Steel Corp., owner, Stephen Schrader, agent; request a change of zoning on Parcel ID# 38-32-2-2-part of 15 in Section 32 Twp 19 Range 4W
from CC-1 (Country Club) to R-G (Single Family) for garden homes; and, on Parcel ID#s 38-32-2-2-15.30 & 15.31, Lot 298-A in Rosser Farms Phase II Sector 1, in Section 32 Twp 19 Range 4W from R-G (Single Family) to CC-1 (Country Club) for a pool house for a garden home development. (Case Only: 4656, 4664, and 4724 Rosser Farms Parkway; Bessemer, AL 35022) (EASTERN VALLEY) (2.2 Acres M/L)

E. **Z-2012-010** - Roger Dyer, William A. Cousins, and ALAWEST-AL, LLC, owners; Bruce Sanders, agent request a change of zoning on Parcel ID#s 38-32-2-2-15.30 & 15.31, Lot 298-A in Rosser Farms Phase II Sector 1, in Section 32 Twp 19 Range 4W from R-G (Single Family) to CC-1 (Country Club) for a pool house for a garden home development. (Case Only: 4656, 4664, and 4724 Rosser Farms Parkway; Bessemer, AL 35022) (EASTERN VALLEY) (2.2 Acres M/L)

3. **Beverage Cases (2) – PUBLIC HEARING NOT REQUIRED**

A. **B-2012-009** - Snap Foods Inc., applicant; Ahmed A. Bhadigia, president/store manager, d/b/a Sams Food Mart, requests approval of a (050) Retail Beer (Off Premise) and a (070) Retail Table Wine (Off Premise) license on Parcel ID# 32-22-0-000-038.000 in Sec 22 Twp 18, Range 6W. Zoned C-1 (Commercial) (Site Location: 9225 Lock 17 Road, Adger, AL 35006) (OAK GROVE)

B. **B-2012-010** - Baggetts Quick Stop LLC, applicant; Jon Anthony Baggett, member/store manager, d/b/a Baggetts Quick Stop, requests approval of a (050) Retail Beer (Off Premise) and a (070) Retail Table Wine (Off Premise) license on Parcel ID# 19-23-0-000-001.000 in Sec 23 Twp 17 Range 6W. Zoned C-3 (Commercial) (Site Location: 1388 Alliance Road, Bessemer, AL 35023) (ALLIANCE)

**STORM WATER MANAGEMENT**

*Ms. Zhaleh McCullers*

4. Resolution terminating the contract between Jefferson County and Enviro Management Co. for convenience effective 30 days following the adoption of this resolution.

**BOARD OF REGISTRARS**

*Mr. Barry Stephenson*

No items submitted.

**EMERGENCY MANAGEMENT AGENCY**

*Mr. Allen Kniphfer*

5. **Hazard Mitigation Grant Program HMGP DR-1971-160 – Contract #3887**

Jefferson County EMA A-2 (25) Individual Safe Rooms PN 71-165

Setup Federal Funds to be used to reimburse Jefferson County Safe Room Grant Applicants

Funding Setup: $103,078.00
6. **Hazard Mitigation Grant Program HMGP DR-1971-209 – Contract #3888**  
Jefferson County EMA A-4 (24) Individual Safe Rooms PN 71-222  
Setup Federal Funds to be used to reimburse Jefferson County Safe Room Grant Applicants  

   Funding Setup: $99,383.00

**DISTRICT ATTORNEY**  
*Hon. Brandon Falls / Hon. Arthur Green*  

No items submitted.

**PROBATE COURT**  
*Judge Alan King*  

No items submitted.

**FAMILY COURT**  
*Mr. Jeff McGee*  

No items submitted.

**YOUTH DETENTION**  
*Mr. Tommy Rouse*  

No items submitted.

**STATE COURTS**  
*Judge Scott Vowell*  

No items submitted.

**LAW LIBRARY**  
*Ms. Laura Covington*  

No items submitted.

**ANIMAL CONTROL**  
*Commissioner Knight*  

7. Resolution to approve the extension of the month-to-month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. an additional thirty days.

**E-911**  
*Chief Howard Summerford*  

No items submitted.
COUNTY ATTORNEY
Mr. Jeff Sewell

No items submitted.

COUNTY MANAGER
Mr. Tony Petelos

No items submitted.

OTHER BUSINESS
Commissioner Joe Knight