LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES
Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES
Mr. Frank Humber

1. Beverage Case (1) – NOT A PUBLIC HEARING
   **B-2012-016** - S Shade Crest Inc., applicant; Mohammad Ali Marashinia, president/store manager, d/b/a Shades Crest Town and Country, requests approval of a 050 – Retail Beer (Off Premise Only) and 070 – Retail Table Wine (Off Premise Only) license on Parcel ID# 42-12-4-000-017.000 in Sec 12 Twp 20, Range 4W. Zoned C-1 (Commercial) (Site Location: 3430 Morgan Rd, Bessemer 35022) (BESSEMER)

2. Restrictive Covenants filed (2):
   A. **Z-2010-018** - Jimmy Caddis, Bonnie Gooden, Wanda Graham, owners; Kevin Howard, agent. Change of zoning on parcel ID# 38-31-4-0-19 in Section 31 Twp 19 Range 4 West from A-1 (Agriculture) to C-P (Preferred Commercial) for compliance for an existing insurance office. (Case Only: 2154 Eastern Valley Road; Bessemer, AL 35022) (BESSEMER)(0.72 Acres M/L)

   B. **Z-2011-006** - Drummond Company, Inc., owners; Jeff Kendrick, agent. Change of zoning on Parcel ID# 8-9-0-0- part of 40 in Section 9 Twp 15 Range 2 West from A-1 (Agriculture) to I-3 (Industrial) to replace an access to existing industrial property. (Case Only: 2441 Happy Top Road, Morris, AL 35116) (MAJESTIC) (1.3 Acres M/L)

   C. **Z-2012-024** - Otis R. Robinson, owner; Freddy L. Hunt, agent. Change of zoning on Parcel ID# 7-6-0-0-10 in Section 6 Twp 15 Range 3 West from A-1 (Agriculture) to I-3(S)(Strip Mining) for a retention pond for an existing strip mining operation. (Case Only: 2600 Warrior Jasper Road, Warrior, AL 35180)(SLOAN MOUNTAIN) (3.8 Acres M/L)

STORM WATER MANAGEMENT
Ms. Zhaleh McCullers

No items submitted.
BOARD OF REGISTRARS
Mr. Barry Stephenson

3. Secretary of State 2012 NVRA Agency Agreement – Contract #4646
   Resolution authorizing the President of the Commission to execute an agency agreement between the County and the Office of the Alabama Secretary of State appointing the Secretary of State to serve as its agent for the purposes of paying postage costs necessary for the mailing of certain notices to voter as required by law and collecting reimbursements of those costs from the State Elections Fund.
   Contract Amount: $0.00

EMERGENCY MANAGEMENT AGENCY
Mr. Allen Kniphfer

4. 2012 HSG LEL – Contract #4551
   Law Enforcement Sustainment for Jefferson County Sheriff’s Office for training and exercise. (Acknowledgement Only)
   Contract Term: 10/15/12 – 10/15/13
   Funding Setup: $25,000.00
   30 Day Cancellation (Yes or No): No, AL DHS may suspend in whole or part for failure to comply with objective requirements, standard or special conditions of grant, etc.

5. 2012 HSG Bessemer Heavy – Contract #4554
   Bessemer Heavy Sustainment for training and exercise. (Acknowledgement Only)
   Contract Term: 10/15/12 – 10/15/13
   Funding Setup: $16,153.00
   30 Day Cancellation (Yes or No): No, AL DHS may suspend in whole or part for failure to comply with objective requirements, standard or special conditions of grant, etc.

6. 2012 HSG Birmingham Hazmat – Contract #4555
   Birmingham Hazmat Sustainment for training and exercise. (Acknowledgement Only)
   Contract Term: 10/15/12 – 10/15/13
   Funding Setup: $6,233.00
   30 Day Cancellation (Yes or No): No, AL DHS may suspend in whole or part for failure to comply with objective requirements, standard or special conditions of grant, etc.

7. 2012 HSG Birmingham Heavy – Contract #4556
   Birmingham Heavy Sustainment for training and exercise. (Acknowledgement Only)
   Contract Term: 10/15/12 – 10/15/13
   Funding Setup: $8,243.00
   30 Day Cancellation (Yes or No): No, AL DHS may suspend in whole or part for failure to comply with objective requirements, standard or special conditions of grant, etc.
<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
<th>Contract #</th>
<th>Contract Term</th>
<th>Funding Setup</th>
<th>30 Day Cancellation Note</th>
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<tbody>
<tr>
<td>8.</td>
<td>2012 HSG Birmingham Medium – Contract #4557</td>
<td></td>
<td>10/15/12 - 10/15/13</td>
<td>$8,243.00</td>
<td>No, AL DHS may suspend in whole or part for failure to comply with objective requirements, standard or special conditions of grant, etc.</td>
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<td>9.</td>
<td>2012 HSG Homewood Medium – Contract #4558</td>
<td></td>
<td>10/15/12 – 10/15/13</td>
<td>$10,713.00</td>
<td>No, AL DHS may suspend in whole or part for failure to comply with objective requirements, standard or special conditions of grant, etc.</td>
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<td>10.</td>
<td>2012 HSG Mt. Brook Medium – Contract #4559</td>
<td></td>
<td>10/15/12 – 10/15/13</td>
<td>$1,903.00</td>
<td>No, AL DHS may suspend in whole or part for failure to comply with objective requirements, standard or special conditions of grant, etc.</td>
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<td>11.</td>
<td>2012 HSG Trussville Water – Contract #4560</td>
<td></td>
<td>10/15/12 – 10/15/13</td>
<td>$6,000.00</td>
<td>No, AL DHS may suspend in whole or part for failure to comply with objective requirements, standard or special conditions of grant, etc.</td>
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<td>12.</td>
<td>2012 HSG Vestavia Hills Medium – Contract #4561</td>
<td></td>
<td>10/15/12 – 10/15/13</td>
<td>$6,000.00</td>
<td>No, AL DHS may suspend in whole or part for failure to comply with objective requirements, standard or special conditions of grant, etc.</td>
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**DISTRICT ATTORNEY**  
*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*
PROBATE COURT
Judge Alan King

No items submitted.

FAMILY COURT
Mr. Jeff McGee

No items submitted.

YOUTH DETENTION
Mr. Tommy Rouse

13. **UAB PHYSICIAN SERVICES- CONTRACT #4439**
A contractual agreement between Jefferson County (Youth Support Services) and UAB Health Services Foundation, P.C. in the amount of $97,342.00. This contract provides medical services to the residents of the Youth Detention Center mandated by the Department of Youth Services.

<table>
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<tr>
<th>Contract Term:</th>
<th>10/1/2012 - 9/30/2013</th>
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<tbody>
<tr>
<td>Original Budget:</td>
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<td>Current Remaining Budget:</td>
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<td>Requested Amount:</td>
<td>$73,006.48</td>
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<tr>
<td>Remaining Budget After Requested Amount:</td>
<td>$0.00</td>
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<tr>
<td>30 Day Cancellation:</td>
<td>Yes</td>
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STATE COURTS
Judge Scott Vowell

No items submitted.

CIRCUIT CLERK
Ms. Anne-Marie Adams (Birmingham)/Mr. Benny Watson (Bessemer)

No items submitted.

LAW LIBRARY
Ms. Laura Covington

No items submitted.

ANIMAL CONTROL
Commissioner Knight
14. Resolution to approve the extension of the month to month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. an additional thirty days.

E-911
Chief Howard Summerford

No items submitted.

COUNTY ATTORNEY
Mr. Jeff Sewell

No items submitted.

COUNTY MANAGER
Mr. Tony Petelos

No items submitted.

OTHER BUSINESS
Commissioner Joe Knight

15. Resolution to re-appoint Ken Lowery to the Planning and Zoning Commission for a second term, ending December 14, 2016.

ITEMS FOR DISCUSSION:


17. Bailiffs for courts.

18. Space in Domestic Relations Courthouse.