LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES
Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES
Mr. Frank Humber

No items submitted.

STORM WATER MANAGEMENT
Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS
Mr. Barry Stephenson

1. **International Computer Works - Contract #5996**
   This is a renewal of the mapping software support agreement that allows the BOR to properly map all the district and jurisdiction lines.

   Contract Term: 03/01/14 – 02/28/15
   Budget: $8,300.00
   Requested Amount: $8,216.00
   Remaining Amount: $84.00
   30 day cancellation: Yes

EMERGENCY MANAGEMENT AGENCY
Mr. Allen Kniphfer

2. **ERI HMGP JC Hazard Mitigation Plan Update Grant – Contract #5976**
   Conduct kick-off meeting, review scope of work, conduct a review of the county hazards and mitigation plan, prepare first and second drafts, deliver final plan.

   **(Acknowledgement Only)**

   Contract Term: 03/01/14 – 08/31/14
   Current Remaining Budget: $20,625.00
   Requested Amount: $20,625.00
   Remaining Budget After Requested Amount: $0.00
   30 Day Cancellation: Yes
3. **2014 Department of Transportation Hazardous Materials Emergency Preparedness Grant - Contract #6018**
ERI shall conduct orientation briefing on the community emergency response plan, conduct a Full Scale Hazardous Materials Exercise in accordance with HSEEP guidance.
(Acknowledgement Only)

- Contract Term: 03/01/14 – 08/31/14
- Current Remaining Budget: $44,995.20
- Requested Amount: $44,995.20
- Remaining Budget After Requested Amount: $0.00
- 30 Day Cancellation: Yes

4. **Dasher Technologies – Contract #6026**
Contract for Data Storage Equipment, installation and maintenance support for the EMA. Dasher will be available to render services any time after March 1, 2014.
(Acknowledgement Only)

- Contract Term: 03/01/14 – 02/28/16
- Current Remaining Budget: $45,856.29
- Requested Amount: $26,249.81
- Remaining Budget After Requested Amount: $19,606.48
- 30 Day Cancellation: Yes

**DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

No items submitted.

**PROBATE COURT**

*Judge Alan King*

No items submitted.

**FAMILY COURT**

*Mr. Randy Jones*

No items submitted.

**YOUTH DETENTION**

*Mr. Tommy Rouse*

No items submitted.

**STATE COURTS**

*Judge Houston Brown*

No items submitted.
CIRCUIT CLERK  
Ms. Anne-Marie Adams  
No items submitted.

LAW LIBRARY  
Ms. Laura Covington  
No items submitted.

ANIMAL CONTROL  
Commissioner Knight  
No items submitted.

E-911  
Chief Howard Summerford  
No items submitted.

OTHER BUSINESS  
Commissioner Joe Knight