COMMUNITY SERVICES AND ROADS AND TRANSPORTATION COMMITTEE
Chairman – Commissioner Brown

COMMUNITY AND ECONOMIC DEVELOPMENT
Dr. Frederick Hamilton

1. **Thompson Architecture – Contract #6061**
   CDBG-DR contract with Thompson Architecture for the provision of engineering services required for environmental compliance for the Warrior Storm Shelter. The contract is funded with 100% CDBG-DR funds.

   - **Contract Term:** 04/10/14 – 04/21/15
   - **Original Budget:** $881,530.00
   - **Current Remaining Budget:** $881,530.00
   - **Requested Amount:** $79,400.00
   - **Remaining Budget After Requested Amount:** $ 802,130.00
   - **30 Day Cancellation:** Yes

2. Resolution proclaiming April, 2014 as Fair Housing Month in Jefferson County, Alabama for the significance of fair housing to our way of life and encouraging all residents to observe and support both the letter and spirit of the Fair Housing Law as an expression of the individual rights guaranteed by the United States Constitution. The month of April is recognized throughout these United States of America as Fair Housing Month.

3. Resolution authorizing the Department of Community & Economic Development to transfer $35,000.00 to the 2010 Emergency Housing Rehabilitation budget for a Water Conservation activity. Funds will be transferred from the 2010 Edgewater Community Park budget.

ROADS AND TRANSPORTATION
Ms. Tracy Pate

4. **Blossburg Rd Widening Project – Project No. STPBH-7153 (600) – Contract #5963**
   Blossburg Road Widening Project, Project No. STPBH-7153 (600) – Amendment No. 3 – to extend the expiration date to January 1, 2015

   - **Contract Term:** 11/08/05 – 01/01/15
   - **Requested Amount:** $0.00

5. **Caldwell Mill Road Widening Project - Project No. STPBH-5939 – Contract #5959**
   Caldwell Mill Road Widening Project, Project No. STPBH-5939 – Amendment No. 3 – to extend the expiration date to January 1, 2015

   - **Contract Term:** 06/24/03 – 01/01/15
   - **Requested Amount:** $0.00
6. **Ross Bridge Parkway Sanitary Sewer Deed of Exchange - United States Steel Corporation – Contract #6081**

Deed of Exchange to correct easement alignment of existing sewer line at Ross Bridge a.k.a. Deer Valley Parkway Sanitary Sewer; request made by United States Steel Corporation

<table>
<thead>
<tr>
<th>Contract Term:</th>
<th>Deed of Exchange</th>
</tr>
</thead>
<tbody>
<tr>
<td>Requested Amount:</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

7. **Excavation Permits**

A. The following are requests from various utility companies to locate their facilities on the Jefferson County Right-of-Way:

   - AT&T Corporation to install 1,100’ of aerial cable at 830 McDonald Chapel Road
   - Global Construction & Engineering to install 2,098’ of 6” force main replacement on Eastern Valley Road in McAdory

8. **Right-Of-Way**

B. 5300 – Request by adjoining property owners L. Wayne and Patricia Christian, Rona and Hollis Walker, Barbra and Charles Rigby and The Warrior River Water Authority for the vacation of a Road Right-of-Way in the Rock Mountain Lakes area – Lake Park Drive (350 feet of dead-end street); approval of this vacation is recommended

**OFFICE OF SENIOR SERVICES**  
*Ms. Derry Johnson*

No items submitted.

**COUNTY EXTENSION OFFICE**  
*Ms. Joan Wissinger*

No items submitted.

**OTHER BUSINESS**  
*Commissioner Sandra Little Brown*