COMMUNITY DEVELOPMENT & HUMAN RESOURCE SERVICES COMMITTEE
Chairman – Commissioner Sandra Little Brown

HUMAN RESOURCES
Dr. Ronald Sims

1. **American Healthcare Resources – Contract #6732**
   Contract with American Healthcare Resources is to provide temporary employee services to various departments in Jefferson County. The contract is not to exceed $200,000.00.

   - Contract Term: 01/17/15 - 01/16/16
   - Original Budget: $0.00*
   - Current Remaining Budget: $0.00
   - Requested Amount: Not to exceed $200,000.00
   - Remaining Budget after Requested Amount: $0.00
   - 30 Day Cancellation: Yes

   *Human Resources does not maintain a budget for this contract. The contract is used on an as-needed basis and paid by the utilizing department.*

OFFICE OF SENIOR CITIZENS SERVICES
Ms. Derry Johnson

No items submitted.

COMMUNITY DEVELOPMENT/WORKFORCE DEVELOPMENT
Dr. Frederick Hamilton

2. **Gateway – Contract #6749**
   CDBG Public Service contract with Gateway for fair housing counseling services. The contract is paid with CDBG funds.

   - Contract Term: 11/01/14 – 09/30/15
   - Original Budget: $25,000.00
   - Current Remaining Budget: $25,000.00
   - Requested Amount: $25,000.00
   - Remaining Budget after Requested Amount: $0.00
   - 30 Day Cancellation: Yes

3. Resolution authorizing the Commission President to sign the Memorandum of Understanding with the Housing Authority of the Birmingham District’s HUD Job Plus Pilot grant application.

4. Resolution authorizing the Commission President to sign the Memorandum of Understanding with the Housing Authority of the City of Bessemer’s HUD Job Plus Pilot grant application.
FAMILY COURT
Judge Raymond Chambliss/Mr. Ronald Truss

5. **UAB Board of Trustees (Electronic Monitoring Renewal FY15) – Contract #6571**
Provides management and staffing of the electronic monitoring program for Family Court clients. Program provides Judges and PO's with an alternative to secure confinement.

- **Contract Term:** 10/01/14 – 09/30/15
- **Original Budget:** $556,427.15
- **Current Remaining Budget:** $538,393.03
- **Requested Amount:** $331,140.00
- **Remaining Budget after Requested Amount:** $207,253.03
- **30 Day Cancellation:** Yes

6. **Jefferson Blount St. Clair Mental Health Authority (JBS Mental Health Renewal FY15) – Contract #6625**
Provides on-site mental health services to Jefferson County Family Court clients including evaluations, psychological assessments and mental health consultations with court staff.

- **Contract Term:** 10/01/14 – 09/30/15
- **Original Budget:** $179,226.00
- **Current Remaining Budget:** $176,226.00
- **Requested Amount:** $159,900.00
- **Remaining Budget after Requested Amount:** $16,326.00
- **30 Day Cancellation:** Yes

YOUTH DETENTION
Mr. Tommy Rouse

7. **UAB Physician Services - Contract #6565**
A contractual agreement between Jefferson County (Youth Support Services) and UAB Health Services Foundation, P.C. in the amount of $97,342.00. This contract provides medical services to the residents of the Youth Detention Center mandated by the Department of Youth Services.

- **Contract Term:** 10/01/14 – 09/30/15
- **Original Budget:** $128,680.00
- **Current Remaining Budget:** $128,680.00
- **Requested Amount:** $97,342.08
- **Remaining Budget after Requested Amount:** $31,338.00
- **30 Day Cancellation:** Yes

8. **FY15 DYS Grant/Subsidy Award – Contract #6804**
Funding is subsidy from Alabama Department of Youth Services to Jefferson County Youth Detention Facility for each licensed bed in detention center in
Accordance with the minimum standards for Juvenile Detention Facilities. The Amount of the grant/subsidy award for October 1, 2014 through September 30, 2015 is $258,549.00. (Payments will be received quarterly)

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<thead>
<tr>
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<tbody>
<tr>
<td>Grant Award:</td>
<td>$258,549.00</td>
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PERSONNEL BOARD OF JEFFERSON COUNTY
Mr. Lorren Oliver

9. ACS Application – Contract #6826
Contract extension to extend the period of the contract to October 31, 2014. The vendor provides hosting services of the Board’s Lawson data. For acknowledgement only.

<table>
<thead>
<tr>
<th>Contract Term:</th>
<th>Through October 31, 2014</th>
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<tbody>
<tr>
<td>Original Budget:</td>
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<td>Current Remaining Budget:</td>
<td>$245,182.00</td>
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<td>Requested Amount:</td>
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<td>Remaining Budget after Requested Amount:</td>
<td>$228,572.00</td>
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<tr>
<td>30 Day Cancellation:</td>
<td>Yes</td>
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ALABAMA COOPERATIVE EXTENSION
Ms. Joann Wissinger

No items submitted.

DISTRICT 2 REPORT/OTHER BUSINESS
Commissioner Brown


11. Resolution to appoint Marquelon Sigler to fill the unexpired term ending December 2015 on the Planning and Zoning Commission.

12. Resolution to appoint Chester W. Porter to serve on the Board of Zoning Adjustment effective January 2015 and ending December 2018.