

LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES

Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES

Mr. Frank Humber

1. Zoning Cases – Public Hearing:

- A. **Z-2013-009** - Vickie Neny, owner; requests change of zoning on part of Parcel ID# 13-11-2-0-2.39 in Section 11 Twp 16 Range 2 West from I-4 (Industrial Park) to C-3 (Commercial) for a lounge offering sale of alcoholic beverages for on-premise consumption. (Case Only: 441 Carson Road N, Suite 101; Birmingham, AL 35215) (INDIAN VALLEY)(0.06 Acres M/L)
- B. **Z-2013-010** - Living Bread Ministry, owners; Gary W. Smart, agent; requests change of zoning on Parcel ID# 36-3-0-0-31 in Section 3 Twp 19 Range 6 West from A-1 (Agriculture) to INSTITUTIONAL-2 for a missional church and children’s home. (Case Only: 9400 Mud Creek Church Road; Adger, AL 35006) (MUD CREEK)(21.9 Acres M/L)
- C. **Z-2013-011** - Jeff Wilson, owner; requests change of zoning on Parcel ID# 19-13-0-0-17.0 in Section 13 Twp 17 Range 6 West from I-1 (Light Industrial) to A-1 (Agriculture) for future residential use. (Case Only: 8291 Fishing Camp Road, Mulga, AL 35118) (BIRMINGPORT)(4.3 Acres M/L)
- D. **Z-2013-012** - John E. Rylant, owner; requests change of zoning on Parcel ID# 2-8-3-0-13.2 in Section 8 Twp 14 Range 2 West from I-3(S) (Strip Mining) to A-1 (Agricultural) for residential use (mobile home). (Case Only: 9316 Dads Hill Road, Warrior, AL 35180) (WARRIOR)(0.75 Acres M/L) Ref: A-2013-014

2. Restrictive Covenant filed:

Z-2013-008 Mulkin Holdings, LLC, owners; Joel Mulkin, agent. Change of zoning on part of Parcel ID# 14-15-3-0-44.1 in Section 15 Twp 16 Range 3 West from I-3 (Industrial) to R-7 (Planned Unit Development) for a planned garden home subdivision. (Case Only: 4611 Shady Grove Road; Gardendale, AL 35071) (GARDENDALE)(26.4 Acres M/L)

Restrictive Covenants:

- 1. Garages shall be placed towards the rear of the lots as shown on the plans submitted to the Planning & Zoning Commission on March 14, 2013; and,

2. The design of any public road within the development shall be subject to the approval of the Department of Roads and Transportation.

STORM WATER MANAGEMENT

Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS

Mr. Barry Stephenson

No items submitted.

EMERGENCY MANAGEMENT AGENCY

Mr. Allen Kniphfer

3. Emergency Response Institute – Contract #4952

Two Plan Review Reports; One Facility Plan Template; One Kick Off Planning Meeting; Interface/Interviews with three EHS Facilities; Workshop Plan of Instructions; One EHS Facility Response Planning Workshop.

Contract Term:	4/1/2013 – 8/30/13
Original Budget:	\$40,000.00
Current Remaining Budget:	\$40,000.00
Requested Amount:	\$40,000.00
Remaining Budget after Requested Amount:	\$0.00
30 Day Cancellation:	Yes

DISTRICT ATTORNEY

Hon. Brandon Falls / Hon. Arthur Green

No items submitted.

PROBATE COURT

Judge Alan King

No items submitted.

FAMILY COURT

Mr. Jeff McGee

No items submitted.

YOUTH DETENTION

Mr. Tommy Rouse

No items submitted.

STATE COURTS

Judge Houston Brown

No items submitted.

CIRCUIT CLERK

Ms. Anne-Marie Adams

No items submitted.

LAW LIBRARY

Ms. Laura Covington

No items submitted.

ANIMAL CONTROL

Commissioner Knight

4. Resolution to approve the extension of the month-to-month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. an additional thirty days.

E-911

Chief Howard Summerford

No items submitted.

COUNTY ATTORNEY

No items submitted.

COUNTY MANAGER

Mr. Tony Petelos

No items submitted.

OTHER BUSINESS

Commissioner Joe Knight